

THE SUN  
399 North "D" Street  
San Bernardino, CA 92401  
(909) 397-3986

KATHLEEN M. KUNYSZ  
METRO WATER  
P.O. BOX 54153  
LOS ANGELES CA 90054

CNS1766024

Proof of Publication

(2015.5 C.C.P.)

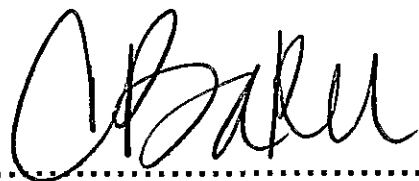
EXTENSION OF COMMENT PERIOD CA

I am a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the representative of the printer and publisher of The Sun, a daily newspaper printed and published in the English language in the City of San Bernardino, County of San Bernardino, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of San Bernardino, State of California, under date of June 20, 1952, Case No. 73084. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/22/00

EXECUTED ON : 02/22/00  
AT RIVERSIDE, CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

**NOTICE OF EXTENSION OF COMMENT PERIOD**  
Draft Environmental Impact Report/Environmental Impact Statement For the Cadiz Groundwater Storage and Dry-Year Supply Program  
This notice is to inform all interested persons that the public comment period for the Draft Environmental Impact Report/Environmental Impact Statement for the Cadiz Groundwater Storage and Dry-Year Supply Program will be extended. The November 1999 Notice of Availability established the end of the comment period as February 22, 2000. However, public interest has indicated a need to extend the public comment period through March 8, 2000. Written comments on the Draft EIR/EIS should be mailed to:  
Metropolitan Water District of Southern California  
Post Office Box 54153  
Los Angeles, California 90054-0153  
Attention: Mr. Jack Safely  
To be considered, Metropolitan must receive comments on or before March 8, 2000. Further information regarding the project may be obtained from Mr. Safely at (213) 217-6981.  
02/22/00  
SBS- 92666#

here)