

Notice of Completion & Environmental Document Transmittal

SCH # 99021039

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Cadiz Groundwater Storage and Dry-Year Supply Program

Lead Agency: Metropolitan Water District of So. Calif. Contact Person: Jack Safely

Street Address: P.O. Box 54153 Phone: (213) 217-6581

City: Los Angeles Zip: 90054-0153 County: Los Angeles

Project Location:

County: San Bernardino City/Nearest Community: Cadiz

Cross Streets: Route 66 & Cadiz Road Zip Code: Total Acres: 1,280

Assessor's Parcel No. Section: see attached Twp. Range: Base:

Within 2 Miles: State Hwy #: Route 66 Waterways: Schuler, Washington

Airports: Railways: BNSF & ARZC Schools:

Document Type:

- CEQA: [] NOP [] Supplement/Subsequent EIR [] Early Cons (Prior SCH No.) [] Neg Dec [] Draft EIR [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [x] Joint Document [] Final Document [] Other

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other Project approval by MWD

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational [] Recreational [x] Water Facilities: Type storage MOD 250 cfs [] Transportation: Type [] Mining: Mineral [] Power: Type Watts [] Waste Treatment: Type [] Hazardous Waste: Type [] Other:

Funding (approx.): Federal \$ State \$ Total \$ 150 million

Project Issues Discussed in Document:

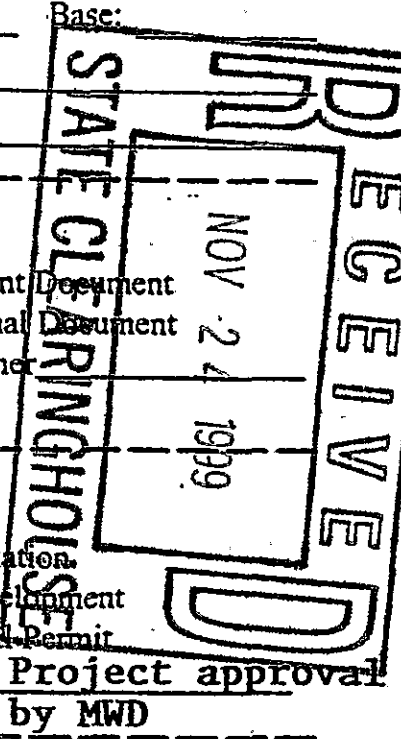
- [x] Aesthetic/Visual [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality [x] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater [x] Air Quality [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [x] Archeological/Historical [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife [] Coastal Zone [x] Noise [] Solid Waste [x] Growth Inducing [x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Landuse [] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects [] Fiscal [x] Recreation/Parks [x] Vegetation [] Other

Present Land Use/Zoning/General Plan Designation:

Agriculture and Resource Conservation

Project Description:

The project involves construction, operation, and maintenance of facilities to convey, store, and withdraw Project water into and from the Cadiz/Fenner groundwater basin in the eastern Mojave Desert region of San Bernardino County. Major facilities include a pumping plant, pipeline, spreading basins, wellfield and power distribution.



Reviewing Agencies Checklist

Form A, continued

<p>KEY S = Document sent by lead agency X = Document sent by SCH ✓ = Suggested distribution</p>

- Resources Agency**
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # _____ (Colorado River Basin)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

- Other _____

Public Review Period (to be filled in by lead agency)

Starting Date November 26, 1999

Ending Date February 22, 2000

Signature [Handwritten Signature]

Date Nov 23, 1999

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: (____) _____

Applicant: _____

Address: _____

City/State/Zip: _____

Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: _____